



# *OHIO HOUSING AUTHORITIES CONFERENCE*

**2026**

## **William F. Gandert OHAC Scholarship Awards**

*Awards to be presented at the*  
**2026 OHAC SPRING CONFERENCE**  
**12:00 P.M. THURSDAY, APRIL 30<sup>TH</sup>, 2026**  
**KALAHARI RESORTS & CONFERENCE CENTER**  
**SANDUSKY, OHIO**



# **William F. Gandert OHAC SCHOLARSHIP APPLICATION**

OHAC encourages academic excellence and personal and community responsibility among all scholarship applicants. The OHAC Scholarship Committee will offer up to Six (6) annual scholarships in the amount of **\$1,000.00** each for students enrolling in or attending an accredited college, university, community college, technical school, or vocational school.

## ***General Application Requirements and Eligibility Criteria of Applicants: IMPORTANT: PLEASE PRINT CLEARLY***

### **■ Status**

The Applicant must be a Public Housing or Housing Choice Voucher (HCV) Resident at time of application, and the housing authority must be an OHAC Member.

### **■ Minimum Grade Point Recommendation**

Recommended accumulative 3.0 grade point average (GPA) for high school seniors, re-entry adults and continuing education students. A passing score of 60 (prior to 2002) or 600 (after 2002) for GED participants.

### **■ Letters of Recommendation**

All applicants must have two (2) letters of recommendation, i.e., a guidance counselor, principal, minister, or adult member(s) of your community. (*Those not related to the applicant*).

### **■ Application Form**

The application form must be completed in its entirety. Incomplete applications will not be considered.

### **■ School Transcript/GED Certification**

The applicant must submit a high school/transcript or GED Certification. For re-entry or continuing students please provide college transcripts.

### **■ Essay**

Each applicant must submit a type written or printed essay, not to exceed 500 words, on the following topic: "**What and Who influenced you to further your education?**" In your response include obstacles you have overcome, short-term goals and long-term goals.

### **■ Deadline**

All applications must be submitted to the Executive Director of the housing authority or appropriate Housing Authority Representative. Deadline for receipt of applications to the Housing Authority is **MARCH 2, 2026**.

Applicant Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Social Security Number: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_

Parent/Guardian's Name (if applicable): \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

### **TO BE COMPLETED BY HOUSING AUTHORITY REPRESENTATIVE**

Name of Housing Authority (HA): **HURON METROPOLITAN HOUSING AUTHORITY**

HA Representative: **Ralph Chamberlain** Title: **Executive Director**

Director's or HA Representative's Signature: \_\_\_\_\_

HA Address: **17 Mill Street** City, State, Zip: **Norwalk, OH 44857**

Phone #: **(419) 668-3956** FAX #: **(419) 668-9091** E-mail: \_\_\_\_\_

# William F. Gandert OHAC Scholarship Application

-Please Print or Type-

## Check the applicable one

**Continuing Student** (started college right after HS and currently attending college)  **Graduating High School Senior**  
 **Re-entry Adult** (did not attend college 1 or more years after HS, but is currently attending or planning to attend college)

Name & Address of High School\_\_\_\_\_

Date of HS Graduation OR GED Certification \_\_\_\_\_ (circle one) GPA or GED Score\_\_\_\_\_

## To be completed by those NOT currently enrolled in college/institution of higher learning.

To what colleges applied? \_\_\_\_\_

To what colleges have you been accepted? \_\_\_\_\_

Anticipated enrollment date\_\_\_\_\_ Major (if known) \_\_\_\_\_

## To be completed by those currently enrolled in college/institution of higher learning.

College/Institution of Higher Learning \_\_\_\_\_

Address \_\_\_\_\_

Date Entered \_\_\_\_\_ Major (if known) \_\_\_\_\_ GPA \_\_\_\_\_

## To be completed by ALL Applicants

Have you received any other financial assistance? If yes, list type of assistance and dollar amount received.

---

Summarize your academic achievements. (i.e., scholarships, honors, awards, etc...)

---

List extracurricular school activities in which you are/were participating. (i.e., clubs, teams, etc...)

*Use a separate sheet if necessary.*

---

Indicate Community activities in which you are participating. (i.e., church, community service, etc...)

*Use a separate sheet if necessary.*

---

Indicate any jobs which you are holding or have held in the past.

---

Indicate your future academic plans. \_\_\_\_\_

---

## ESSAY

**“WHAT & WHO INFLUENCED YOU TO FURTHER YOUR EDUCATION?”**  
*IN YOUR RESPONSE, INDICATE OBSTACLES YOU HAVE OVERCOME  
AND YOUR GOALS FOR THE FUTURE.*

*(Type written or printed. Not to exceed 500 words. Use a separate sheet if necessary.)*